

GEORGIA INSTITUTE OF TECHNOLOGY
OFFICE OF CONTRACT ADMINISTRATION
SPONSORED PROJECT INITIATION

no action
OK
OK

Date: December 27, 1977

Project Title: *Pornography and Youth*

Project No: *G-34-605*

Project Director: *Dr. Karl M. Murphy*

Sponsor: *Committee for the Humanities In Georgia; Athens, Ga. 30602*

Agreement Period: From 10/3/77 Until 6/1/78

Type Agreement: *Grant No. CHG-79-001 (Subgrant under Grant by National Endowment for the Humanities)*

Amount: *\$2,625 CHG Funding (G-34-605)*
2,725 GIT Contr. (G-34-315)
\$5,350 Total

Reports Required: *Final Project Report*

Sponsor Contact Person (s):

Technical Matters

Contractual Matters

(thru OCA)

*J. Preston Prather
Executive Director
Committee for the Humanities in Georgia
Center for Continuing Education
The University of Georgia
Athens, Georgia 30602*

Phone: (404) 542-5481; (GIST) 241-5482

Defense Priority Rating: *n/a*

Assigned to: *English Department* (School/Laboratory)

COPIES TO:

Project Director
Division Chief (EES)
School/Laboratory Director
Dean/Director—EES
Accounting Office
Procurement Office
Security Coordinator (OCA)
Reports Coordinator (OCA)

Library, Technical Reports Section
EES Information Office
EES Reports & Procedures
Project File (OCA)
Project Code (GTRI)
Other _____

GEORGIA INSTITUTE OF TECHNOLOGY
OFFICE OF CONTRACT ADMINISTRATION
SPONSORED PROJECT TERMINATION

Date: 1/11/79

Project Title: Pornography and Youth

Project No: G-34-605

Project Director: Dr. Karl M. Murphy

Sponsor: Committee for the Humanities in Georgia

Effective Termination Date: 11/6/78 (Final Report submitted)

Clearance of Accounting Charges: by 11/30/78

Grant/Contract Closeout Actions Remaining:

- X Final Invoice and Closing Documents
- Final Fiscal Report
- Final Report of Inventions
- Govt. Property Inventory & Related Certificate
- Classified Material Certificate
- Other

Assigned to: English Dept. (School/Laboratory)

COPIES TO:

Project Director
Division Chief (EES)
School/Laboratory Director
Dean/Director-EES
Accounting Office
Procurement Office
Security Coordinator (OCA) ✓
Reports Coordinator (OCA)

Library, Technical Reports Section
Office of Computing Services
Director, Physical Plant
EES Information Office
Project File (OCA)
Project Code (GTRI)
Other

A State-Based, Public Program for the Humanities in Georgia

COMMITTEE FOR THE HUMANITIES IN GEORGIA

MAIL TO:

Mr. J. Preston Prather, Executive Director
Committee for the Humanities in Georgia
Georgia Center for Continuing Education
University of Georgia
Athens, Georgia 30602

FINAL PROJECT REPORT

(This report is due within 30 days of completion of the program)

1. PROJECT NUMBER: CHG-79-001
- PROJECT TITLE: Pornography and Youth
- SPONSORED BY: Georgia Institute of Technology
- PROJECT DIRECTOR: Name Karl M. Murphy
- Address English Department Georgia Institute of Technology
Atlanta, Georgia 30332
- Phone 404-894-2730 GIST
2. DATE PROJECT BEGAN: October 1, 1977
- DATE PROJECT COMPLETED: October 1, 1978
- DATE REPORT SUBMITTED : October 10, 1978

NOTE: PLEASE TYPE. If additional space is needed, additional pages may be added or the attached format may be retyped to provide the needed space.

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3. CO-SPONSORING ORGANIZATION(s): *As shown on the project proposal.*

4. SPONSOR(s) PROFILE: *List below the number of the various kinds of institutions, agencies, or groups involved in the program as sponsors and/or co-sponsors. (Do not include the cooperating organizations in no. 5 below.)*

<u>1</u> 4-year colleges/universities	<u> </u> Professional societies/associations
<u> </u> 2-year colleges	<u> </u> Civic and community organizations
<u> </u> Public/private school systems	<u> </u> Churches/religious organizations
<u> </u> Libraries	<u> </u> Other (list below)
<u> </u> Museums	<u> </u>
<u> </u> Historical societies	<u> </u>
<u> </u> Ad hoc humanities groups	<u> </u>

5. COOPERATING INSTITUTIONS: *List each institution, agency, or group, other than the sponsor(s) or co-sponsoring organization(s) that were directly involved in the program. (Use additional space if necessary.)*

<u>Young Women's Christian Association</u>	<u>St. Philip's Cathedral (Episcopal)</u>
<u>Lion's Club of Atlanta</u>	<u>Hollydale School PTA</u>
<u>St. Mark's Methodist Church</u>	<u>Atlanta Public Library</u>
<u>St. Bartholomew's Church</u>	<u>Assembly of God Tabernacle</u>
<u>WRNG Radio</u>	

6. LOCATION OF PROJECT: *List each community in which a program session was conducted and indicate the type of area (such as urban/rural, metropolitan, suburban) and the estimated population. (Use additional space if necessary)*

<u>Community or County</u>	<u>Type of Area</u>	<u>Population</u>
<u>Atlanta</u>	<u>Metropolitan</u>	<u>1,300,000</u>
<u>Savannah</u>	<u>Metropolitan</u>	<u>20,000</u>
<u>Dalton</u>	<u>Urban/rural</u>	<u>150,000</u>

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7. AUDIENCE PARTICIPATION:

WRNG presentation est.
(from ratings volume)

- A. Total number in attendance at all sessions: Other presentations 22,400
470
22,870
- B. If the figure in "A" represents a cumulative total in which one person may be counted several times, please estimate as accurately as possible the actual number of individuals who attended the program.

little, if any, duplication

- C. Indicate below the estimated number of people that attended your program from each of the following audience categories. Indicate the estimated number (not percent) of participants.

<u>Category</u>	<u>Attendance</u>
Ethnic/racial minorities	<u>60</u>
Women's groups	<u>225</u>
Men's groups	<u>245</u>
Government	<u>30</u>
Civic/community organizations	<u>60</u>
Business	<u>60</u>
Labor	<u>45</u>
Education	<u>30</u>
Selected decision makers	<u>20</u>
Others (<i>Specify</i>) _____	_____
_____	_____
TOTAL	<u>775</u>

Totals for those physically present only - radio audience not included (it would presumably follow the percentage of Atlanta's population as a whole)

- D. To the best of your ability, estimate below the percentage breakdown of the audience according to sex, age, and educational level.

<u>SEX</u>	<u>AGE</u>	<u>EDUCATIONAL LEVEL</u>	
Male: <u>55</u> %	21-35 <u>20</u> %	High School	<u>30</u> %
Female: <u>45</u> %	36-55 <u>60</u> %	College	<u>50</u> %
	over 55 <u>20</u> %	Graduate	<u>10</u> %
		Professional Training	<u>10</u> %

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- E. Indicate any significant participation in the project by community leaders, citizens, government representatives, and representatives of public and private agencies.

The Lions Club luncheon meeting included many community leaders, including the Fulton County Attorney. The church groups also included people prominent in public life.

8. MEDIA CONTACT: *(If applicable)*

- A. Were the media involved in program promotion? If so, how?

The appearance at the Savannah YWCA was advertised by radio and television.

- B. Were the mass media (TV, radio, newspapers) used in the conduct of the program to carry the program to the target audience, others, etc.? If so, how?

A 'talk show,' with questions phoned in by the audience, was given over station WRNG (estimated audience 22,400).

1. If provision for telephone call-in was used, please indicate below and estimate number of calls received.

I do not know how many people tried to phone. We answered about 14 calls.

2. Estimate the number of people (in addition to those in attendance at the program) who were involved in the project through the mass media.

Media contact: Savannah newspapers and television station
reached over 105,000 people

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9. PROJECT STAFF INVOLVEMENT: *List all speakers and other resource persons, etc., involved in the project, and give the information requested for each person. (Use additional space if needed.)*

Name	Institutional Affiliation	Humanistic Discipline or Occupation**	Program Function	Hours Spent on Project
1. <u>Dr. Ethel Jo Baker</u>	<u>Georgia Tech</u>	<u>Psychology</u>	<u>Panelist</u>	<u>10</u>
2. <u>Dr. Sandra Thornton</u>	<u>Georgia Tech</u>	<u>Sociology</u>	<u>Panelist</u>	<u>10</u>
3. <u>Dr. Linda Bell</u>	<u>Georgia Tech</u>	<u>Philosophy</u>	<u>Consultant</u>	<u>4</u>
4. <u>Mrs. Jean Young</u>	<u>none</u>	<u>Law</u>	<u>Consultant</u>	<u>4</u>
5. <u>Dr. Karl Murphy</u>	<u>Georgia Tech</u>	<u>Literature</u>	<u>Project Director</u>	<u>160</u>
6. _____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____

**Refer to Guideline Criterion No. 4 in the Committee's Program Handbook and Guidelines for Grant Applications. List the specific discipline represented by personnel affiliated with academic institutions.

10. HUMANISTIC CONTENT: *Please give information indicating how the academic humanists in your program were able to use the resources of their disciplines to help the audience better understand the issues. Also include your evaluation of the effectiveness of each humanistic discipline involved as resource for better public understanding of the human-value considerations involved in the issue(s) being discussed in your program. Any examples supporting your evaluation will be appreciated. (Use additional space as needed.)*

The insights contributed by the above-mentioned humanists were central to the performance of the grant work. It was shown that in considering what judgment to make or what should be done (if anything) about the existence of pornography, the responsible citizen must consider the literary, psychological, legal, sociological, and even the philosophic aspects of pornography.

An example is the use of modern psychological studies which point out the need for concern with values and with the mental aspects of love relationships and the application of such studies to pornography. The matter of the literary value of pornography was also specifically discussed. Similar examples could be given for each of the humanistic disciplines listed.

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11. PROJECT ACCOMPLISHMENTS: *(Use additional space as necessary.)*

A. Briefly evaluate the project concerning the following:

1. The project's success or failure in meeting its specific objectives as stated in the project proposal. Include your observations concerning the reasons for success or failure.

I can only consider the project a resounding success. Many people were reached, dialogue with them was held, and many of these people reported greater understanding and enlightenment as a result of the sessions.

2. The project's success or failure in reaching the target audience.

As noted, civic clubs, YWCA, church groups, PTA, and a more general audience (via a radio talk-show) were all reached.

3. The way in which the project benefited the community and whether or not there will be any continuing community benefits.

Questions concerning the implications of pornography were answered and the audiences saw more clearly the nature of the problem. A continuing benefit is that many of these people will act on a basis of an enlightened decision.

4. The feasibility of future replication of the project in other areas.

Good. Even in Atlanta much more could be done because of the interest in the subject.

B. Briefly summarize the target audience's reaction to and evaluation of the project.

On-the-spot reaction and later letters spoke of in some cases an enthusiastic response and in all cases an interested response.

C. State briefly the issues that were enthusiastically discussed. *(List them in order of importance.)*

1. Whether suppression of pornography would violate free speech rights.
2. Whether pornography is intrinsically harmful to youth.
3. Whether "adult" bookstores should be limited to specific areas.

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12. WILL THE PROGRAM ITSELF CONTINUE BEYOND THIS PERIOD OF HUMANITIES FUNDING?
If so, under what sponsorship or support? (Check one)

<input type="checkbox"/> Continued under Humanities	<input type="checkbox"/> Accomplished purpose, no further plans
<input type="checkbox"/> Continued with other Federal funds	<input type="checkbox"/> Unsuccessful, no further plans
<input type="checkbox"/> Continued with other funds	<input checked="" type="checkbox"/> Other (Specify)
<input type="checkbox"/> Continued through public interest by (civic/social organization, etc.)	<u>At my own cost, I am continuing to make presentations to groups who have learned of the project from earlier work.</u>

13. PROJECT MATERIALS: Describe the materials produced for the project (i.e. curriculum materials, films, etc.) and indicate whether copies are available for dissemination. Two copies of any "product" forthcoming from a project (such as publications of proceedings, tapes, films, etc.) must be forwarded with this report to the Georgia Committee for its archives. Also, include copies of brochures, hand-outs, and other such materials with this final report.

Enclosed are samples from the extensive correspondence required by this project, along with copies of other appropriate documents.

14. FINAL FINANCIAL REPORT: The FINAL FINANCIAL REPORT form on the following page will be recorded and forwarded to the Committee's Financial Officer, who will arrange for the audit upon notification that this Final Project Report has been received.

THIS PROJECT REPORT SUBMITTED BY

Head, English Dept Signature
Georgia Institute of Technology Title

FINAL FINANCIAL REPORT

GEORGIA COMMITTEE FOR THE HUMANITIES

Grantee: Karl M. Murphy

Grant Number: CHG-79-001

Address: English Department

Project Name: Pornography and Youth

Georgia Institute of Technology

Phone: 894-2730

Amount of Grant: \$ 2,625

EXPENDITURES

BUDGET CATEGORY	Federal	In-Kind Match	Cash Match	Total
Salaries	1920	800		2720
Staff Benefits	180	75		255
Humanist Honoraria	200			200
Consultant Part-time typist	250			250
Travel	20			20
Office Supplies	50			50
Instructional Materials				
Equipment and Space Rental				
Printing and Postage				
Other (Specify) Overhead @ 68%		1850		
Total	2620	2725		5345

Submit an original and one copy.

Certification: I certify the above data are correct, based on official accounting system and records, consistently applied and maintained, and that expenditures shown have been made for the purpose of and in accordance with, applicable grant terms and conditions, and that appropriate documentation to support these costs and expenditures is available upon request.

Project Director [Signature]
Signature

Head, English Department
Title

October 5, 1978
Date

Financial Officer _____
Signature

Title

Date

For State Agency Use Only:

Approved By: _____
Signature

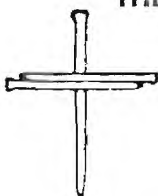
Title

Date

Comments _____

G-34-605

APPENDIX A



THE COMMUNITY OF THE CROSS OF NAILS

Today we pray for the Chaplaincy, for St. Luke's Seminary and all associated with the Community of the Cross of Nails at the University of the South in Sewanee.

FROM THE BOOK STORE

Originally delivered as a series of sermons on "The Episcopal Hour", **Christ's Life: Our Life** uses the relationship between the story of Jesus and the story of our individual lives to help us discover the relationship between the life of Jesus and our own lives. The author, John B. Coburn, uses scriptural passages and personal prayers as a source of reaffirmation for Christians.

EYC

Both EYC's will meet in the Youth Room at 6:30 p.m. for dinner (bring 50¢). The JR. EYC will meet with Scottie Davis afterward. The SENIOR EYC will meet with Fr. Wadingham in his office. Both programs over by 8:00 p.m.

IN-TOUCH COMMITTEE

Perhaps someone within the St. Philip Community is exactly the person you need to fill that job. Won't you advertise that position with the "In-Touch" Committee? Maybe we can put in "in-touch" with the person you need. Contact at Brotherhood table each Sunday or call Bill Seitz, 255-8575 or Stu Truslow, 255-7040.

JOIN THE CROWD!

Those happy, busy women of ECW (Episcopal Church Women) invite you to join them in dozens of worthwhile activities. Ladies, we have something for all ages, all talents and all times. Newcomers, don't be bashful! Call Mrs. A. Lewis Ball, 874-0749.

UTO

The coin we place in our Blue Box is an outward and visible sign of a thankful heart. It is our spontaneous expression for a blessing received.

CHRISTIAN EDUCATION

Adult Seminars - 10:05 A.M.

Christian Basics - Room 301. Joe Spence, Leader.

Distrubing Dozen - Room 105. Dr. Nancy Hardesty reviews "All We're Meant To Be" by Scanzoni and Hardesty.

Openline Clergy - Room C-123. Father Wadingham.

Bible Class - No session today since Dr. Murphy is participating in "Time and Tensions."

Life in the Spirit - Room C-141. Jack Parker, Leader.

Time and Tensions - Room 204. Dr. Karl Murphy: "Pornography and Youth."

HIGH SCHOOL SEMINARS

9-12 Grades . . . Scout Room 116

Walter Muller, Georgia Tech student: "To Walk With Christ."

CHURCH SCHOOL

Sessions at 9:15 and 11:15 a.m.

Information in Church School Office

WONDERFUL WEDNESDAY, APRIL 12

Registration, reservations and information at table in Hall of Bishops on Sundays and in Church Office weekdays. NOTE: Dinner tickets may be purchased on Sundays for the following Wednesday night, thus making it unnecessary to stand in line when you come. On this one Wednesday night only the following special schedule will apply because of Million Dollar presentation. 6:00 p.m. - Dinner (\$2 adult; \$1 - 12 and under; \$7 maximum per family). Reservations required. 6:45 p.m. - Worship and presentation in the Cathedral. 7:30-9:00 p.m. - Programs for adults (including 10th graders and up). 6:30-9:00 p.m. - Activities for children five years old through 9th grade. 6:00-9:00 - Nursery for infants through four-year-olds. Adult programs now in progress for the third four-week period. Program for **Let's Talk About It**: Panel-led discussion on Million Dollars for tomorrow.

MARRIAGES

Elizabeth Johnston Lochridge
and James Henry Vidal, Jr.

Karen Ann Knudson
and James Alexander Thompson
Mary Dean W.

GEORGIA INSTITUTE OF TECHNOLOGY
ATLANTA, GEORGIA 30332
March 18, 1978

DEPARTMENT OF ENGLISH

Dear Dr. Murphy,

The ladies of the United Methodist Women's night circle asked me to express to you their appreciation for your challenging, informative presentation of the problems posed by pornography. You afforded us insights that help us view the problem in a clearer light.

The ladies also expressed appreciation that a person of your great intellect and influence concerns himself with social matters.

We thank you for taking time from your busy schedule to meet with us.

Very sincerely,



camp fire girls, inc., atlanta council 100 edgewood ave., n.e., suite 528, atlanta, ga. 30303 (404) 525 - 7635

May 31, 1978

Karl M. Murphy, Head
English Department
Georgia Institute of Technology
Atlanta, Georgia 30332

Dear Dr. Murphy:

Thank you for your letter informing us of your project, "Pornography and Youth," sponsored by the Committee for the Humanities in Georgia. The Atlanta Council of Camp Fire Girls is always interested in new programs which will be of great help to our adult leaders and thus benefit the youth we serve.

I am giving your letter to Phyllis Clayton, our staff training director. She is presently involved in working with a collaboration of youth agencies, which are researching future training programs for adult volunteers. Your program would seem to fit their needs.

I'll be happy to work on any necessary publicity with you if we are able to use the program.

Sincerely,

Kathy Gibson
Public Relations

KG:pk

cooperating service of the united way

GEORGIA INSTITUTE OF TECHNOLOGY
ATLANTA, GEORGIA 30332

DEPARTMENT OF ENGLISH

June 27, 1978

Mr. Chip Wood
WRNG Radio
3954 Peachtree Road, N.E.
Atlanta, Georgia 30319

Dear Chip:

This is to confirm my appearance on your talk show this Friday,
June 30, from 10-11.

My only stipulation is that sometime during the show I refer
to the Committee for the Humanities in Georgia as the sponsor of my
presentations. If possible I would also like to mention my availability
for presentations on this subject, Pornography and Youth, to adult groups.

As the host, you may want to set the tone for the discussion. If
you wish I can outline some of the more interesting aspects of this
problem as a starter and we can go on from there. You may have picked
up some points you will want to raise from the article I sent you. Please
let me know if there are any other points to be considered.

As long as there is coffee, tea, or coke available in the studio, I
feel certain that we will manage.

Sincerely,

Karl M. Murphy, Head
Department of English

KMM:ca

GEORGIA INSTITUTE OF TECHNOLOGY
ATLANTA, GEORGIA 30332

DEPARTMENT OF ENGLISH

July 7, 1978

Kiwanis Club of Atlanta
230 Peachtree St. NW
Atlanta, Georgia

Gentlemen:

May I offer a luncheon program which I believe has something significant to offer your organization? The Committee for the Humanities in Georgia has sponsored a project, "Pornography and Youth," in which I and other humanists are involved. I would be glad to talk (at the length you wish) and to deal there with some of the issues concerning the effect of pornography on youth and the question of controlling such literature.

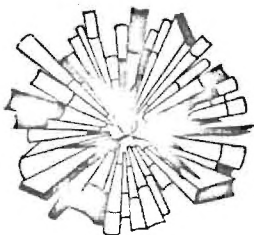
The only requirement I would make, is that any publicity state that this appearance is sponsored by the Committee for Humanities in Georgia. I would like not only to present some of the issues, but also to engage in dialogue with the audience about them.

If you feel this program would fit your needs, will you please contact me by mail or at 894-2730 during the day?

Sincerely,

Karl M. Murphy, Head
English Department

KMM:fjl



*porno
grant*

MRS. ELLA GAINES YATES
DIRECTOR, BUREAU OF LIBRARIES

August 21, 1978

Dr. Karl M. Murphy, Head
English Department
Georgia Institute of Technology
Atlanta, Georgia 30332

Dear Dr. Murphy:

This letter is to confirm our telephone conversation of August 21.

On September 7 our Branch Heads and Department Heads will be attending a regular meeting, and we have set aside the time 11:00 a.m. until noon for you to tell us about your project on pornography and youth. We shall be in the Assembly Room on the 6th floor of the 10 Pryor Street Building. There are several parking lots in the vicinity, one of which is directly behind us.

We look forward to your presentation.

Sincerely,

✓
Mrs. Virginia H. Weaver
Librarian, Research and Training

HINSON MCAULIFFE

SOLICITOR GENERAL
STATE COURT OF FULTON COUNTY

53 STATE COURT BUILDING
160 PRYOR ST., S.W.
ATLANTA, GEORGIA 30303
TELEPHONE: 572-2911
AREA CODE 404



FIRST ASSISTANT SOLICITOR GENERAL
JAMES L. WEBB

ASSISTANT SOLICITORS GENERAL

FRANK A. BOWERS
DEBORAH S. GREENE
ANDREW J. HAIRSTON
CHARLES HADAWAY
W. MONROE HEARN
ROBERT L. O'BRIEN, JR.
LEONARD W. RHODES
RICHARD E. STARK
GEORGE M. WEAVER

September 15, 1978

Dr. Karl M. Murphy
Head of the Department of English
Georgia Institute of Technology
Atlanta, Ga. 30332

Dear Dr. Murphy:

If you publish any information relative to the study that you did on pornography, I would certainly like to receive a copy of the same.

I will be glad to pay whatever this report costs.

As stated to you last Friday, after having been involved in prosecuting pornographers over a long period of time, I agree with everything you had to say.

Yours very truly,

Hinson McAuliffe
Solicitor General
State Court of
Fulton County

HMCA:dr

James E. McCall



James E. McCall
Treasurer
and Controller

September 15, 1978

Dr. Karl M. Murphy, Head
Department of English
Georgia Institute of Technology
Atlanta, GA 30332

Dear Dr. Murphy:

As President of the Atlanta Lions Club, I certainly want to thank you on behalf of each member of the Club for your visit with us today, and for your great talk. It was most enjoyable, and I heard so many favorable comments from all of those who were fortunate enough to be present.

We want you to please feel free to visit with us again at anytime, either as a speaker or as just a guest.

Once again, many thanks and best personal regards.

Very truly yours,

no grant file

YOUNG WOMEN'S CHRISTIAN ASSOCIATION

Irma S. Fields, President
Linda D. Siegel, Executive Director



105 Oglethorpe Avenue, West
Savannah, Georgia 31401
Telephone 912/236-6327

July 6, 1978

Mr. Karl M. Murphy
English Department
Georgia Institute of Technology
Atlanta, Georgia 30332

Dear Mr. Murphy:

In May I received a copy of the letter that you had sent to Jo Missler, Program Consultant for the YWCA National Board Southern Region regarding services offered by Committee for the Committee for the Humanities in Georgia more specifically "Pornography and Youth".

Does this grant cover travel expenses to make such a presentation outside of the Atlanta area? We would very much like to offer this type of program to our City - if possible.

Please let me know, if this would be a possibility for the near future likely the Fall of the year. ALSO I would need to know the expenses that we would incur.

Many thanks for your consulting the YWCA.

Sincerely,

Cathy Z. McCulloch
Program Director
Savannah Y.W.C.A.

CGM

GEORGIA INSTITUTE OF TECHNOLOGY
ATLANTA, GEORGIA 30332

DEPARTMENT OF ENGLISH

September 19, 1978

Ms. Sharon M. Herndon
Hollydale PTA
1923 Hamlin Drive
Marietta, Georgia 30064

Dear Ms. Herndon:

Thank you for your recent invitation.

I will plan to meet with your study group to discuss
Pornography and Youth at 7:30 p.m. on October 17, 1978.

Sincerely,

Karl M. Murphy, Head
Department of English

KMM:ca

9.20.78 ✓

HAVE the Federal or State laws set a standard of what is decent or indecent ?? If so, what is it? If not, why not?

1) The State Statutes outlaw porn - why can't it be successfully prosecuted?

2) The members of the D.A. is glaring - why does the Court Board not take precedence for such suit?

3) What does the one local citizen have to do to change the laws?

How can we keep it ^{from} out of school and children from ~~over~~ adding it through the mail.

How can we get these magazines out of EZ Food stores and Department stores, where our young children can see any time they go to the stores.

is it easy for children to obtain the material?

What can we do 'legally' and immediately to remove the pornographic magazines from all the stores from drug stores to quick food stops and the peep show houses - & dirty movie houses?

- 1) I would like to know the legal age you have to be to buy photo pornography books or magazines.
- 2) I would like to know the statistics on murder or rape in an area where pornography is sold compared to an area that has none. (large town) (small town)
- 3) What can be done to stop sales to minors. (books or magazines)